

COMMITTEE OF THE WHOLE

MUNICIPAL COMPLEX HALL

208 E. MAIN STREET

JUNE 24, 2019

6:00 P.M.

AGENDA

1. CALL TO ORDER
2. ATTENDANCE
3. APPROVE MINUTES OF 04/22/19 COMMITTEE OF THE WHOLE MEETING
4. PUBLIC COMMENT
5. DISCUSSION OF HOMEWOOD DISPOSAL CONTRACT EXTENSION CHANGING THE BILLING AND COLLECTION FOR GARBAGE SERVICE STARTING NEXT QUARTER TO HOMEWOOD DISPOSAL
6. DISCUSSION REGARDING THE ANNEXATION AGREEMENT FOR THE SUHAS PATEL/ BHAGWATI PROPERTIES ONE LLC TRAVEL CENTER AND HOTEL PROJECT
7. GENERAL DISCUSSION
8. ADJOURNMENT

A CLOSED SESSION MAY BE HELD AT ANY POINT DURING THE MEETING

ANY DISABLED PERSON REQUIRING A SPECIAL ACCOMMODATION SHOULD NOTIFY THE VILLAGE HALL PRIOR TO THE MEETING DATE FOR NECESSARY ARRANGEMENTS. 708-258-3279